

**Loudoun County, Virginia  
Animal Advisory Committee  
Meeting Agenda**

**Wednesday November 15, 2017 7:00 PM, Purcellville Room  
County Government Center 1 Harrison St. Leesburg VA 20176**

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|-----------------------|---|-----------------------|---|--|--|--|---|
| <b>1.</b>             | <b>Call to Order and Adoption of Minutes</b>  |                       |   |  |  |  |   |
|                       | <ul style="list-style-type: none"> <li>• July and Sept. minutes</li> </ul>  |                       |   |  |  |  |   |
| <b>2.</b>             | <b>Public Comment</b>   |                       |   |  |  |  |   |
|                       | <ul style="list-style-type: none"> <li>• Members of the public are kindly asked to sign-in prior to the Call-To-Order so that they may be formally recognized by the Chairperson. Each speaker will be recognized in the order in which they signed in and allotted 4 minutes to cover their topic and/or address the Committee.</li> </ul>   |                       |   |  |  |  |   |
| <b>3.</b>             | <b>Director's Update:</b>   |                       |   |  |  |  |   |
|                       | <ul style="list-style-type: none"> <li>• Facility Design Update</li> <li>• Laws and Ordinance update</li> <li>• Rabies/Microchip clinic</li> <li>• Puerto Rico outreach</li> <li>• Budget request summary</li> <li>• Friends of LCAS update</li> <li>• Trust fund request for radios</li> </ul>   |                       |   |  |  |  |   |
| <b>4.</b>             | <b>Department of Animal Services</b>  |                       |   |  |  |  |   |
|                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center; vertical-align: middle;">Overview &amp; Discussion</td> <td> <ul style="list-style-type: none"> <li>• Animal Control</li> <li>• September and October Reports</li> </ul> </td> </tr> <tr> <td></td> <td> <ul style="list-style-type: none"> <li>• Public Relations                             <ul style="list-style-type: none"> <li>○ Volunteer statistics and upcoming events</li> </ul> </li> </ul> </td> </tr> <tr> <td></td> <td> <ul style="list-style-type: none"> <li>• Animal Shelter                             <ul style="list-style-type: none"> <li>○ September and October Reports</li> </ul> </li> </ul> </td> </tr> </table> | Overview & Discussion | <ul style="list-style-type: none"> <li>• Animal Control</li> <li>• September and October Reports</li> </ul> |  | <ul style="list-style-type: none"> <li>• Public Relations                             <ul style="list-style-type: none"> <li>○ Volunteer statistics and upcoming events</li> </ul> </li> </ul> |  | <ul style="list-style-type: none"> <li>• Animal Shelter                             <ul style="list-style-type: none"> <li>○ September and October Reports</li> </ul> </li> </ul> |
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| <b>5.</b>             | <b>Subcommittee Reports</b>   |                       |   |  |  |  |   |
|                       | •   |                       |   |  |  |  |   |
| <b>6.</b>             | <b>Unfinished Business-</b>   |                       |   |  |  |  |   |
|                       | •   |                       |   |  |  |  |   |
| <b>7.</b>             | <b>New Business-</b>  |                       |   |  |  |  |   |
|                       | <ul style="list-style-type: none"> <li>• December meeting 1 week early and on a Thurs.</li> </ul>   |                       |   |  |  |  |   |
| <b>8.</b>             | <b>Committee Member Informational Reports</b>   |                       |   |  |  |  |   |
|                       | <ul style="list-style-type: none"> <li>• At-Large           Dr. Abbe Macbeth</li> <li>• Blue Ridge        Dr. George Washington DVM</li> <li>• Broad Run         Ms. Michelle Zebrowski</li> <li>• Catoctin           Dr. Michael Strickland DVM</li> <li>• Dulles             Dr. Drew Luce DVM</li> <li>• Leesburg          Ms. Kim Fields</li> <li>• Ashburn           Dr. Melissa Derbin DVM</li> <li>• Sterling          Ms. Pat McGill</li> <li>• Algonkian         Ms. Priscilla Saia</li> </ul>   |                       |   |  |  |  |   |
| <b>9.</b>             | <b>Adjournment</b>  |                       |   |  |  |  |   |

Next Meeting: <b>December14, 2017 (Thursday) at 7:00PM</b> Location: Purcellville Room, Gov't Center 1 Harrison St. Leesburg VA 20176
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